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Formerly Utilized Sites Remedial  
Action Program (FUSRAP)

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**Maywood Chemical Company Superfund Site**

**ADMINISTRATIVE RECORD**

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**Document Number**

**MISS- 079.**

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## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION II

JACOB K. JAVITS FEDERAL BUILDING

NEW YORK, NEW YORK 10278-0012

JAN 25 1995

Mr. Chuck Parodi  
Concerned Citizens of Maywood  
48 West Grove Avenue  
Maywood, New Jersey 07607

Re: Maywood Superfund Site

Dear Mr. Parodi:

This letter is in response to your fax of January 5, 1995 regarding clean up levels at the Maywood Site. In your letter you request assurance that remediation of the Maywood Site be "as protective as the clean up at Montclair, NJ".

As described in a letter (dated March 23, 1994) from Mr. William Muszynski, then Acting EPA Regional Administrator, to Mr. Joe La Grone, Manager, Oak Ridge Operations Office of the Department of Energy, resolving the dispute between the two Agencies clean up levels are clearly identified. For the residential and Ballod properties the clean up criteria cited is 5 pCi/g, which is identical to the clean up criteria for the residential properties at the Montclair Site. Thus, the level of protection will be identical. For the Maywood Site protectiveness for residential use was further demonstrated with a site specific risk assessment.

Property use at Montclair is predominantly residential, therefore, no specific criteria were developed for use in remediation of commercial properties. At Maywood, the development of clean up criteria for commercial properties was based on a site specific evaluation and included potential excavation of soils after remediation. Both the residential and commercial criteria will result in clean ups consistent with risk range stipulated for remedial actions conducted under the Comprehensive Environmental Response, Compensation, and Liability Act.

I hope that you find that this letter adequately confirms for you that remediation at Maywood will be as protective as at Montclair.

Sincerely,

Vincent Pitruzzello, Chief  
Program Support Branch

cc: N. Marton, NJDEP  
✓ D. Adler, DOE